

IDLEDALE WATER & SANITATION DISTRICT

7555 E. Hampden Ave., Suite 501
Denver, CO 80231
(720) 213-6621

NOTICE OF A REGULAR MEETING AND AGENDA

| <u>Board of Directors</u> | <u>Office</u> | <u>Term/Expires</u> |
|----------------------------|---------------------|---------------------|
| Hugh Gardner | President | 2029/May 2029 |
| Andy Colwell | Treasurer | 2027/May 2027 |
| Natalia Rodnova | Secretary | 2029/May 2029 |
| Thomas P. Gray III (Tripp) | Assistant Secretary | 2027/May 2027 |
| Norman Treinen | Assistant Secretary | 2029/May 2027 |

DATE: June 16, 2026

TIME: 6:30 p.m.

PLACE: via Zoom

<https://zoom.us/j/82587683676>

Phone: +17193594580

Meeting ID: 825 8768 3676

I. ADMINISTRATIVE MATTERS

- a. Present Disclosures of Potential Conflicts of Interest
- b. Approve Agenda, confirm meeting location and posting of 24-Hour Meeting Notice

II. CONSENT AGENDA

- a. Review and approve Minutes of April 21, 2026 regular meeting (enclosure)
- b. Ratify approval of the payment of claims for the period beginning April 1, 2026 through May 31, 2026 (enclosure).
- c. Review and approve the Property Tax Reconciliation for period ending May 31, 2026 (enclosure)
- d. Review and approve unaudited Financial Statements for period ending February 28, 2026 (enclosure)
- e. Review and approve unaudited Financial Statements for period ending March 31, 2026 (enclosure)
- f. Review and approve unaudited Financial Statements for period ending April 30, 2026 (enclosure)
- g. Review and approve unaudited Financial Statements for period ending May 31, 2026 (enclosure)

III. MANAGEMENT MATTERS

- a. Manager's Report (enclosure)

IV. OPERATIONS MATTERS

- a. Operations Reports (to be distributed)

V. OTHER BUSINESS

- a. Uranium Mapping

VI. PUBLIC COMMENT—Members of the public may express their views to the Board on matters that affect the District that are not otherwise on the agenda. Comments will be limited to three (3) minutes per person. Comments will be taken in the order reflected on the sign in sheet.

VII. ADJOURNMENT – The Next Regular Meeting is scheduled for July 21, 2026.